APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ANANT NIRMAL GLOBAL HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GAT NO. 237, DHANGAWADI, TALUKA- BHOR, DISTRICT- PUNE, PUNE, MAHARASHTRA - 412205 |
| 5 | PRINCIPAL NAME | Mrs. Sabiha Abubaker Shaikh |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | principalangs.edu@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8668622725 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://angs.in/mandtory%20disc/B%202%20Trust%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://angs.in/mandtory%20disc/B%20%203%20%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://angs.in/mandtory%20disc/B%204%20%20RECOGNITION%20CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://angs.in/mandtory%20disc/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://angs.in/mandtory%20disc/B%206%20FIRE%20SAFTY%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://angs.in/mandtory%20disc/SELF%20CERTIFICATION%20001.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://angs.in/mandtory%20disc/B%208%20WATER%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://angs.in/mandtory%20disc/C%201%20FEE%20STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://angs.in/mandtory%20disc/C%202%20Academic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://angs.in/mandtory%20disc/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://angs.in/mandtory%20disc/ETPA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|-----------------------------|--|
| 1 | PRINCIPAL | Mrs. Sabiha Abubaker Shaikh | |
| 2 | TOTAL NO. OF TEACHERS | 17 | |
| | PGT | 0 | |
| | TGT | 5 | |
| | PRT | 6 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs.Gauri Sapkal | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs.Gauri Sapkal | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| | | | | | |

1

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|---------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8096 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 13 & 50 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 55 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 8 | |
| 6 | NO. OF BOYS TOILETS | 12 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | |

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------------------|-------------|---------------------------|
| 1 | Mrs. Snehal Ganesh Bhosale | NTTs | MBA in Finance |
| 2 | Mrs. Pramila Swapnil Shirawale | NTTs | B. Com, TTC |
| 3 | Mrs. Manisha Jaywant Babar | NTTs | 12th, TTC |
| 4 | Ms. Ankita Sanjay Kharmare | PRT | BSC, B.Ed. (Pursuing) |
| 5 | Ms. Supriya Dattatray Dighe | PRT | B.E. Computer |
| 6 | Mr. Ganesh Gulab Gade | PRT | Diploma in E&TC Engg, ATD |
| 7 | Mrs. Radhika Umesh Patil | PRT | B. Com, B.Ed. |
| 8 | Ms. Nikita Sudhir Sonawane | PRT | BSC, B.ED. (Pursuing) |
| 9 | Ms. Shruti Sachin Raut | PRT | BCS, MCS (Pursuing) |
| 10 | Mrs. Mangal Maruti Sawant | TGT | M. A, M.Ed. |
| 11 | Mrs. Dipali Nitin Bhaturkar | TGT | BSC, B.ED. |
| 12 | Mrs. Rubina Amajad Faras | TGT | M.A, B.Ed. |
| 13 | Mrs. Mayuri Akshay Kumbhar | TGT | M.A, B.Ed. |
| 14 | Mrs. Aishwarya Gaikwad | TGT | MSC B.Ed |
| 15 | Mrs. Akshata Samir Shigvan | TGT | M.A, B.Ed. |
| 16 | Mr. Suyog Maruti Nagine | PET | B.P. Ed |
| 17 | Mrs. Gauri Marutrao Sapkal | Councellor | MA, Clinical Psychology |